

Message# 142 - 6-06-2021 - The Faith Once Delivered to the Saints

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Good morning everyone. Thank you for tuning into the message.

All in one 24 hour period of time - it seems like summer has arrived. We went from highs in the low 60s to lows in the low 40s - to waking up to 80s. I guess someone forgot to hit the global warming switch or something. It kind of feels like what the world calls May this time around was actually March. We had more rain last month than sun. The cool temperatures. As you know, we heat with nothing but wood. We have an outdoor woodburning furnace - and on the 2nd or 3rd of what they call June - I was tempted to go build a fire. I didn't, but I was sure tempted to. Oh well. Such is the weather. And so much for global warming and all that propaganda. The weatherman around here commented that the month of May was not even in the top 30 months of May - as far as cool temperatures - since they've been keeping track.

I have received an update on Larry Blanchard it says that he is recovering from a heavy metal detox. We are going to have to continue waiting for Larry to get his strength back before we can hear from him on Sam's Off the Cuff Show.

In hard times like that, it sure goes to show again, the practical reasons why Christian community - Ecclesia is so vital. The early Christians of the first century - the ones who we are supposed to model our lives after - the ones whose faith we are supposed to have - were together - I believe - not just for the meeting of the spiritual needs - but I believe it was necessary to sustain physical life.

You know, when they were going through the fake Covid pandemic in their generation - and the wicked Caesar decided that everyone was going to have to prove they had their shots - in order to go to the grocery store - oh no - wait - I'm in the wrong century. When the wicked Caesar said that everyone had to receive his mark in their hand or in their forehead - and then he decreed that men could not buy or sell unless they had that mark - well - it seems highly practical that the Christian community - the Ecclesia - was an absolutely in order for those Christians - who would not participate in the Roman economy - that were together - for the purpose of sustaining physical life.

They did it. And they did it in a time where those who would not take Caesar's

mark - risked being beheaded. Yet they stayed faithful - would not take the mark.

I truly believe we have - in our generation - been for many years past the time where God's people should have been together for the physical, practical purpose of helping each other make it outside the little g governments of men. And for those of you who have listened to me preach - you've heard me say that God is going to have His Ecclesia. One way or another - He's going to have. It will come either when God's people purposely set out to make it happen in their generation - or it will be born after great tribulation. Not THE GREAT TRIBULATION - that has already past - but out after great tribulation where the people of God have been persecuted for their faith - for their system of belief - which at some point - will cause them to wake up and say - "We've left our God, we've left our Nation, we've left His Laws - and we want them back." Then, the people in the world who think we belong to them - and sadly - because most of us have never informed them otherwise - they will declare open war on anyone - who - like George Bush said - "If you are not with us, you are against us. Either you are with us, or you are with the terrorists."

We should have left Egypt - a long long time ago - to be the Nation of God - the people of God - but as painful as it is for me to say it - we've enjoyed the riches of Egypt, esteeming them greater than the riches promised through Christ.

Please continue to pray for Larry, for healing. Pray for Chris. I haven't heard from him this week. I have a feeling he's probably going through a really bad time right now. It's been about 9, maybe 10 days since I've heard from him.

Much has been going on in the news around us. And, I don't really have much to say about it. We all know it's a fake, it's a scam. We've been onto it for a long time - even longer than when Fauci was emailing people over a year ago telling them there was no need to wear a mask - because it can't protect you anyway - unless someone coughs or spits directly into your mouth. And, of course, I can't remember the last time someone coughed or spit directly into my mouth. Can you? Like the ridiculous 6 foot thing at the grocery store. If I ever have - once - in my lifetime - I can't recall - but I can't recall ever being so close to someone in a grocery store that we touched each other. Closer than 6 feet? I don't know - maybe 3 or 4 feet. But I never needed someone to tell me that I shouldn't get too close to people I don't even know. Just ridiculous.

But apparently Fauci is getting some heat for the many lies he has been telling - and of course - that's great. I'm all for it. Thou shalt not lie - applies to everyone - even those who claim to be in places of quote "government." "Let every soul be subject unto the Only Power that exists in the New Covenant World."

I did want to mention one thing that I saw in the news because it relates to what Larry was going through. But apparently, there was some outspoken critic of Covid and the jab - and he, too - got very sick. He went to the hospital - they diagnosed him with Covid - which is what I would certainly expect them to do - then it was in the media that this Covid and vaccine denier - had gotten very sick with Covid.

I expect this to become more and more prevalent. I hope not. I really hope the whole shedding thing is just another part of the scam. Part of the fear factor. But friends, we have to remember - people do get sick. They've been getting sick since the time of Creation. It happens to everyone. So whether it's shedding, or just that people do get sick from time to time - but if this shedding thing is real - we need to be careful about getting too close to people who have taken the jab.

Would you open your Bibles, please to Jude, once again - and let's again read the first several verses of the chapter.

[1] Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

[2] Mercy unto you, and peace, and love, be multiplied.

[3] Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

[4] For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

[5] I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Somehow, some way, we have to understand that the common saving faith - the system of belief that must be shared by every man, woman, boy and girl - must be

- it has to be - the same system of belief delivered to the saints in the first century. If we do not have the same faith - the same system of belief they had - we do not have a system of belief capable of bringing us to the knowledge of salvation. This is why Jude used the language he used. And what makes it even more interesting to me - is that he was talking to the people who were the ones who had that system of belief delivered directly to them - and as soon as they got it - they were told to earnestly contend for - the faith once delivered to the saints.

Earnestly - let's not take anything for granted - let's look at the meaning of some of these words - means to struggle for. To fight, to compete for a prize, to contend with an adversary, fight, labor, fervently strive. Webster's 1828 says, Warmly, zealously, importunately, eagerly, with real desire.

Here's something interesting. If you look at earnest in Webster's 1828, he says, First fruits, that which is in advance and gives promise of something to come. This sense of the word is primary, denoting that which goes before, or in advance. Thus the earnest of the spirit is given to saints, as a pledge or assurance of their future enjoyment of God's presence and favor.

Earnestly contend - it almost sounds redundant. Webster's says this about the contend. To strive, or to strive against, to struggle in opposition. To strive; to use earnest efforts to obtain, or to defend and preserve. To dispute earnestly; to strive in debate. To reprove sharply; to chide; to strive, to wrangle to convince and reclaim.

Guess what contend is in the Greek? I'm not sure I've seen something like this anywhere else - it's the same exact Greek word for earnestly. To strive. To fight. To contend as in a battle - to fight for a prize.

I submit to you this morning that if we take the Scriptures and build from them - precept by precept - had we continued to do that - we would have seen the fallacy of the Jesus of the quote "church" - Who has been transformed into a spineless - non-resistant - door mat by a system of belief - a faith - that has been developing, evolving over hundreds, thousands of years - to the point today - it resembles absolutely nothing of the faith once delivered to the saints.

In fact, I hope you read Michael's latest Minute - if you haven't you need to go read it - it's excellent - but the quote "church" which is a continuation of the Jewish religion has not only never had the faith once delivered to the saints - but it is

exactly what verse four was talking about. As soon as the common, correct, saving faith was delivered - there were men already there opposing the faith delivered to the saints. Look again at verse 4:

[4] For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Apparently, those men were not just content to let the believers believe - just let them believe what they wanted to believe - they crept in among the believers - like snakes - like serpents - they crept in - and they turned the saving grace of God into lasciviousness - denying the only Lord God and our Lord Jesus Christ. They did it back then - they are doing it again today.

Several people sent me a cartoon for the website. I have not had the time to put it up there, yet. Mainly because it needs a little editing before I put it up - sometimes things come in with wording I don't particularly like so I just change it to something I like better - but it's a photo of all the quote "presidents" since Reagan - and I realize they started with Reagan - because there wasn't enough room for all of them - but every quote "president" since Reagan pictured with jews - and the quote "presidents" all wearing yamulkes. The slogan said something like, the quote "presidents" weren't jews but they were all led by them. And yeah. That's true. And most of the Baptists, the Pentecostals, the Methodists, the Presbyterians, etc., may not call themselves jews - but they are certainly led by them. They're continuing to preach and teach the religion of the jews.

If a man says that the quote "jews" in the Middle East are God's Chosen people - identify that man - right now - as someone who has

....crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

It is this false religion, this evolutionized religion that men have built - that says that people who deny the Lord Jesus Christ - are God's Chosen people - that is a resounding example of those who fit the description of Jude, verse 4.

We are to earnestly contend, fight, strive against, those who would teach such

things. The reason we don't though, is because most people have not gotten the Jesus of the church out of their lives and they're still following a false Jesus that preaches "go the extra mile" "agree with thine adversary" "Render unto Caesar" as if that means to lay down and allow false doctrine to have its way.

I wonder how Jude didn't get that message. How did Jude and his brother John miss the message of the Jesus of the church so badly? Jude was telling his readers to fight, to earnestly contend for, to reprove, to strive, to struggle for the truth.

John was so bold to refer to those who did not believe that Jesus was the Christ - that Yeshua was the Christ - John was so bold as to call them antichrists. Jude went so far as to remind his readers that those who did not believe - were at one time destroyed by God.

Many are not fighting, not contending, because we have not fully had our minds changed yet as to the truth - the reality - that we must have the faith - the system of belief once delivered to the saints.

My ministry - the biggest part of my ministry by far - is in trying to educate people concerning Bible prophecy, the phrases: the end of the world; the last days; the end times; the last time; the beast; the devil; the dragon; etc., etc., etc.

I believe in our generation, helping people understand the faith - the system of belief once delivered to the saints - begins with this understanding.

A belief that Bible prophecy is yet to be fulfilled - is a destroyer. It keeps people from finding the truth - consequently - it keeps people from walking in the truth - which is the ultimate attainable goal.

Let's keep reading the rest of the book of Jude. I want you to see another, glaring example that these people's - well - at least Jude's - system of belief - centered on the fact that he was in the days of the fulfillment of All Bible prophecy. Jude believed he was in the last days. We cannot believe that Jude was in the last days - and we are, too. That's not correct. The last days means the last days of the Old Covenant World, the Old Covenant Age - and those days were in the first century. There will never - let me repeat - there will never be another time period called the "last days" as those days are found in Scripture.

Not only is it wrong to call any other time period than the first century - the last

days - but it sets us back in our generation in trying to turn our generation rightside up. It causes us to fight against the very thing we are trying to achieve. Verse 6, book of Jude.

[6] And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

[7] Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

[8] Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

Who is Jude talking about? Who are the filthy dreamers who defile the flesh? Who are those who despise dominion? Who are those who speak evil of dignities?

All you have to do is go back to verse 4:

crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Those who deny the Lord - the Lord - the Lord - the One Who is Supreme in Authority. Hold your finger here and go to I Peter chapter 4. Look at verse 11:

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Flip over to chapter 5 and verse 11.

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

[11] To him be glory and dominion for ever and ever. Amen.

Again, sounding like a broken record, beating the same drum week after week, who has the quote "church" said "despising dominion" refers to? They say it refers

to despising man's governments. "As wicked as they may be, we are not to despise them. Just pray for them, obey them, and by obeying them, they will turn to Christ and repent of their evil ways."

Peter had his dominion mandate correct.

Christ Jesus, To Him be glory and dominion for ever and ever. Amen.

Go up a few verses in I Peter 5. Start at verse 6:

Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time:

[7] Casting all your care upon Him; for He careth for you.

[8] Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

[9] Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

This is why the quote "church" has evolved their devil, their Satan into something other than what it was in the Bible times, when the faith was once delivered to the saints. This adversary couldn't have been jews. It couldn't have been Caesar. It couldn't have been princes or quote "kings" in the earth. It was a spiritual being that hangs out underneath the beds of everyone trying to possess them like a Hollywood movie script.

The adversary, a devil, a Satan, they are all opponents of the worldwide dominion of Jesus Christ. Anyone or anything who claims dominion in the world - not of Christ - is an adversary that should be resisted stedfastly in the faith. The stedfast resistance must be added to our faith - our system of belief - because it was surely part of the faith that Peter had - the faith he was trying to instill in those first century saints.

Ephesians 1:17

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

That's still a principle that applies today.

[18] The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

[19] And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,

[20] Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

[21] Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

This world meant the Old Covenant World that Paul was living in, the one he was writing in at that time - and the world to come is the world we are in now - the New Covenant World.

[22] And hath put all things under his feet, and gave him to be the head over all things to the Ecclesia,

[23] Which is his body, the fulness of him that filleth all in all.

It is men who want their own dominion. Men who refuse to bow the knee to King Jesus and His dominion - they are the ones who despise dominion. It is not those of us who have bowed the knee to Christ. Just like every other teaching - the quote "church" has it the exact opposite.

I can tell you over the past 40 years I have had lots and lots - too many to remember - of "church people" who have told me because I teach the exclusive Kingdom of God - the present day reality of the King - obedience to God's Laws Only - that I am the one Jude was talking about when he warned of those who despise dominion. Let me give you another clear example of who Jude was, in fact, talking about. Turn back to Mark 14 and let's begin at verse 48. The setting is the garden of Gethsemane. Christ has been betrayed. An informant turned Him into the police. Christ is wanted for being a terrorist. The cops find out where He is and they come to arrest Him. Now say, "Charlie, come on. These aren't cops - they were servants of the high priest." Ok. Armed servants of the high priest.

I want to remind you that when I was arrested - and please - don't say for one minute that I'm comparing myself to the arrest of Christ - not for one second. But

as a servant of Christ - a follower of Christ - of Whom Christ said that His servants and followers would be treated the same way He was in godless generations - (I hope you caught the way I said that) - followers of Christ are persecuted when they live in godless generations - the arresting cop in my situation claimed to be a quote "Christian". The main prosecutor stated that the quote "case against me" was Charlie's God versus his god. The assistant persecutor is a Sunday school teacher in the local quote "church" - has a master's degree in theology from Dallas Theological Seminary. The cops in the jail - all of them - told me they were the ministers of God. Nothing's changed. It's the same thing today as it was back then. Look at verse 48, Mark 14:

[48] And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

[49] I was daily with you in the temple teaching, and ye took me not: but the Scriptures must be fulfilled.

[50] And they all forsook him, and fled.

The ones that fled the scene were the unarmed religious zealots who had betrayed Christ. When Christ reminded them that He had openly taught them in the temple - their guilt and shame apparently overcame them - at least I hope that's what it was.

[51] And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

[52] And he left the linen cloth, and fled from them naked.

Fled because it was against the Law of God to look at naked people.

[53] And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

[54] And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

[55] And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

[56] For many bare false witness against him, but their witness agreed not together.

[57] And there arose certain, and bare false witness against him, saying,
[58] We heard him say, I will destroy this temple that is made with hands,
and within three days I will build another made without hands.
[59] But neither so did their witness agree together.

It doesn't take much thought to realize that these Jews were following Roman rules of decorum in their court room. Why didn't the witnesses - the false witnesses agree together? If they were false witnesses - and again I want to remind you - this is a classic text from the Bible showing you clearly that when the Scriptures want you to know the accusation or the witnesses were false - the Scriptures tell you so. These witnesses were not agreeing with each because they were following Roman laws - just like they are today - the witnesses were separated. So when they came in and told their stories - their false stories did not agree.

Compare this to Acts 17:

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;
[7] Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.

In the margin notes of the Bible I have used for nearly 40 years -The Thompson Chain Reference Bible - the notes say that what was said about the apostles in Acts 17 were false accusations. That is not right. It's not acceptable. It's taking the Scriptures and turning them into something the Bible does not say or mean. If the Acts 17 accusations were false - God would have caused it to be put in the text. Just like what we are seeing over and over in Mark 14. The witnesses were false. The accusation was true but the meaning was twisted to make Christ look bad. But the text says over and over - the witnesses were false. If the witnesses or accusations from Acts 17 were false - the Scriptures would have said so.

When I told the cop I only live by the Laws of God. Instead putting that in his report the way I said it, he wrote, "He openly espouses that he refuses to live by our laws." In other words, he thinks he can kill and steal and rape without being held accountable. That's just stupid. That's absolutely ridiculous. But he took those words and twisted them to try to make me look bad.

If they - or anyone else in this world - punishes murder, theft or rape - I'm all for it - provided it's done according to the Laws of God. But as far as men's statutes - you better believe it - I am not bound to their statutes. I have not agreed to live by them. I have not consented to live by them. I do not agree with them. Because they - in more ways than not - force men to live contrary to the clear teachings of the Bible and I do not consent to the statutes of men. And neither should any of you who claim the name of Christ. This is our problem. We don't understand the dominion of Christ - versus the dominion of men.

We've been robbed of the truth concerning the despisers of dominion that Jude was talking about. We've lost the faith once delivered to the saints. I'll assure you that Jude knew what despisers of dominion meant - and it did not mean despising men's little g governments like the evolved quote "church" teaches that it means.

We've got to understand how these things have come about. When you look at men's perspectives - their agendas - we can see how they have craftily tried to alter the Bible - they've tried to change the meanings and the intent of Scripture.

Quote "King James" apparently authorized a rewrite of the English text. He didn't like some of the things that some of the people believed in his day. Like, those who use the Scriptures to oppose the wicked, false doctrine of the divine right of kings. Well - HE CALLED HIMSELF A KING. In complete violation of the Scriptures, the Will of God from before the foundation of the world - that puny man called himself a king. He - just like everyone of his ilk - clearly wanted to subvert the meaning of despisers of dominion to better their fit their plans, their goals, their agendas.

They are the ones who despise dominion. They are the ones who

crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Now back to verse 60 of Mark 14.

[60] And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

[61] But he held his peace, and answered nothing. Again the high priest

asked him, and said unto him, Art thou the Christ, the Son of the Blessed?
[62] And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
[63] Then the high priest rent his clothes, and saith, What need we any further witnesses?

The high priest exploded. Tore his clothes. Had a fit right there in the courtroom. Jesus had just finished telling them that He was going to come in power - what's another word for power? DOMINION. Dunamis - force, literal or figurative, miraculous power, might, power, strength, violence, mighty wonderful work.

Webster's 1828 - just like I thought it would say concerning the word power - Command, the right of governing, or actual government; dominion; rule; sway; power.

Do you see what Christ was telling the quote "rulers" in Jerusalem? He was saying that His Dominion would soon overtake theirs - and you know what - THEY DESPISED IT. These are the despisers of dominion that Jude was talking about.

The quote "church" and the "churchmen" today - look at it - they are the same ones on the opposing side of Christ in His day. After seeing and hearing everything concerning the life and ministry of Christ - they still refused to accept Him. Why? Because they were despisers of dominion. They refused the Dominion of Christ. They refused the dominion of God - because they want dominion. They want to rule. They want to make the definitions of good and evil - they want to force men and women boys and girls to obey their definitions of good and evil. THEY are the ones who despise dominion.

Brethren, if today, someone accuses you of despising dominion - and they are doing so because you are preaching the present day reality of the King and His Kingdom - then happy are you when men persecute you for the cause of Christ. They are doing to you exactly what they did to our Lord.

Stand, fight, contend for the faith once delivered to the saints. He has All power. He has all Authority. He is the One - the Only One - that is to be obeyed. His Laws - those clearly found in Scripture and seen in nature - His Laws are the ones to be obeyed and all others are to be resisted. We are to contend against - strive, struggle, fight against those who want to maintain dominion that does not belong to them.

Verse 64:

[64] Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

“You all heard what He said. He thinks He has dominion. He thinks He has the power to persuade men to live a certain way. He thinks He has the power to define good and evil then legislate men to follow His definitions. What do you think about that?”

And they all condemned him to be guilty of death.

[65] And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

Well, brethren, does He have dominion or not? Does He have the power or not? I'm telling you that those who had the original faith delivered to them - those living in the time of Christ - in the first century - when men like Peter and Jude - explained to them faith - the system of belief that brought the common salvation - they certainly believed that He had the power - the dominion.

Hebrews 8. I want to address an email that came in from our brother in the Phillipines this week. Hebrews 8, verse 1. This was written some time after the ascension of Christ in Acts 1 - and before the return of Christ in AD 70.

Verse 1, Hebrews 8:

[1] Now of the things which we have spoken this is the sum:

This is it. This is the whole matter. This is the conclusion of it all.

We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

[2] A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

[3] For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

[4] For if he were on earth, he should not be a priest, seeing that there are

priests that offer gifts according to the law:

This is Who the Jesus of the New Covenant World is. This is Who the writer of the book of Hebrews believed Christ was. This - is the system of belief - the faith of the writer of the book of Hebrews - the faith - once delivered to the saints.

How ironic that He is called high priest. Sitting on the throne in Heaven. He has now taken the place of the high priest that had condemned him to death. The high priest that falsely believed he could hold onto his dominion by murdering Christ. Now - Christ is seen here in Hebrews 8 as the One Who took Caiaphas' place not only as high priest - but He took the place of Herod - He took the place of Caesar - and He now - in the time period of the first century - He has taken back the dominion in Jerusalem and He has taken back the dominion in Rome. He has it all.

Until we understand this - until we shake the remaining false teachings of the quote "church" regarding exactly Who has dominion - we will not win our generation. The overwhelming majority of people in the world today - believe that mere men have dominion, power, to rule according to their own ways. And worse - they believe that God has ordained it to be so.

Another reason why this is so - is because men continue to preach - with very little opposition - that the book of Revelation has not been fulfilled.

Listen to me, please, we cannot stand by and allow men to continue to say that the book of Revelation has not been fulfilled. The book of Revelation is about the Revealing of Christ - to the world - not just to the saints - the saints already knew it - Hebrews 8 says it - they knew that He had taken over the position of high priest - they knew that He had taken over as King - but Caiaphas and Caesar - and those of that persuasion had not had it revealed unto them yet. That Revelation - which the book says - as plain as day - as clear as anything else written in the Bible - that Revelation which would shortly come to pass - did in fact - occur in the first century and according to the book itself - the Revelation of Jesus Christ, Yeshua the Christ was seen by those who pierced Him - just exactly the way He told Caiaphas it would occur.

We cannot say that men's little g governments in the world today are the quote "beast" of the book of Revelation. It isn't so. The "beast" of Revelation was Nero. It was a caesar in the first century. And - that beast was destroyed. To say that we today - are witnessing the things written in the book of Revelation is exactly what

those who want to maintain their wicked dominion - that is exactly what they want people to believe.

If the beast of Revelation is today - then the book of Revelation has not been fulfilled. If the book of Revelation has not been fulfilled - then Christ has not been Revealed as King of kings and Lord of lords. If He has not been Revealed as King of kings and Lord of lords - the resulting false belief is that until such a time - God has Ordained MEN to have dominion. This is how the church and the churchmen have twisted every single thing to the opposite of what the Bible teaches.

Despisers of dominion - has been changed to mean anyone who does not obey the quote "government." Anyone who would - oh the horror - teach that men should not pay taxes to Caesar - oh my - despiser of dominion. It's the exact opposite and it's because of the false teaching that the book of Revelation is being fulfilled today.

Is the beast of Revelation in existence today? ABSOLUTELY NOT. There is only One Who has dominion. There is Only One Who is King. And that's Christ.

Are there those in the world today that are functioning in the spirit of the beast of Revelation. Of course there are. There is a vast difference. It's not okay to let people think that what is going on today is the fulfillment of the book of Revelation. That false teaching is empowering. It's what causes men and women boys and girls to think that everything today is the plan of God and we must go along with it.

It's the false teaching that Bible prophecy is being fulfilled today and to resist the fulfillment of Bible prophecy is to resist God Himself.

The quote "churches" are filled with well-intentioned, well-meaning people. They aren't all wicked and evil. The common people that fill the pews are going along with all the evil today because of the false teachers that have crept in unawares who by their twisted teachings have denied that Jesus Christ is the Lord. And the people - because most people out there are eager to be led - they are eager to be taught - they were taught a lie - they fell for it - and they live their lives accordingly.

We cannot allow this to continue. We have to constantly, earnestly contend for the faith once delivered to the saints - and try to rescue them from their deception.

We can't allow the false teaching of Christ as coming King to stand in our presence. We need to fight against it. We need to struggle against it. It isn't truth and it's what has killed our generation. Go back to Jude please, and let's pick back up with verse 9.

[9] Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Here is another teaching of the Jesus of the church that hasn't been taught correctly. "Look," they say, "Michael, the archangel didn't bring a railing accusation against the devil." As if to say that Michael - as our example - just stood by and let the quote "devil" have his way. That's not at all what this is saying. The messenger Michael was fighting with the adversary. Contending. That's a fight. That's why even the world today says that when two heavy weight boxers are in the ring beating each other's brains out - it's called "contending." It's a fight.

The warning that Jude was offering was the same thing Paul said in Ephesians 6. Go back to Ephesians 6 this morning. Look at verse 11.

[11] Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

And once again, the word stand - istenai - to stand against, to fight against.

[12] For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

[13] Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

And again, the word means to fight.

[14] Stand therefore, (fight therefore,) having your loins girt about with truth, and having on the breastplate of righteousness;

[15] And your feet shod with the preparation of the gospel of peace;

[16] Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

[17] And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Now, go back to verse 10.

[10] Finally, my brethren, be strong in the Lord, and in the power of His might.

Remember, the fight is the Lord's ultimately. We are His warriors, sure, but the fight is His. Fight in His name, with His Authority, His Power, His Might. That's what Jude was saying in verse 9. He wasn't implying that Michael was standing down - he was saying that Michael was fighting in the name of the Lord. "The Lord rebuke you." Back to Jude, verse 10.

[10] But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Who speaks evil of things they know that? Go back to Matthew chapter 22. Let's begin in verse 1. Looking for those who speak evil of the things they know not. Verse 1:

[1] And Jesus answered and spake unto them again by parables, and said,

[2] The kingdom of heaven is like unto a certain king, which made a marriage for his son,

[3] And sent forth his servants to call them that were bidden to the wedding: and they would not come.

[4] Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

[5] But they made light of it, and went their ways, one to his farm, another to his merchandise:

[6] And the remnant took his servants, and entreated them spitefully, and slew them.

[7] But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

[8] Then saith he to his servants, The wedding is ready, but they which were

bidden were not worthy.

[9] Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

[10] So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

[11] And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

[12] And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

[13] Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

[14] For many are called, but few are chosen.

[15] Then went the Pharisees,

now watch

and took counsel how they might entangle him in his talk.

[16] And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

Talking right here about Herod the king, and ultimately about Caesar the king

[17] Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

[18] But Jesus perceived their wickedness,

I don't see how people don't see this today. The whole thing with this is that the whole thing here came from wickedness. Jesus was not agreeing with their perceived wickedness?

and said, Why tempt ye me, ye hypocrites?

[19] Shew me the tribute money. And they brought unto him a penny.

[20] And he saith unto them, Whose is this image and superscription?

[21] They say unto him, Caesar's.

Was Christ dumb? Did He really not know who was on the coin? Again, He was mocking them. He had to get the coin from them - because He didn't have one. It was a violation of the Law of God to have the coin - that's why He didn't have it - and He was mocking them because they had one. Thou shalt not make any graven image. Christ was telling them - you are violating the Laws of God - just by having the coin.

Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

If Caesar's your god - which apparently he is - because you don't have any problem violating the Laws of God because you have Caesar's coin.

[22] When they had heard these words, they marvelled, and left him, and went their way.

[23] The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

[24] Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

[25] Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

[26] Likewise the second also, and the third, unto the seventh.

[27] And last of all the woman died also.

Again this whole thing is a mockery.

[28] Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

[29] Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

These are the ones who had later conspired to kill Christ. These are the ones who despise the dominion, the power of Christ. These again, these are the types of

people that Jude is referring to in his letter. The dominion haters are the ones who despise Christ. They refuse to acknowledge that He is the Son of God. They refuse to acknowledge His priesthood and His Kingdom. They're the ones who tell people to obey Caesar, render unto Caesar. In Christ's day, the root of the problem was found in the religious leaders - and it continues in our day - the root of the issue is in the people that hold themselves out to be religious leaders.

They are wolves in sheeps' clothing. They are men that have crept in unawares. Their false teachings must be exposed. Back to Jude, verse 11.

[11] Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

[12] These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

[13] Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

[14] And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

[15] To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against Him.

Alright. In conclusion this morning, keep verses 14-15 close in mind. Verses 14 and 15 are the Revealing of Christ in flaming glory executing His judgement on those who failed to obey and walk in the New Covenant World. This is the judgement on the jews and on Jerusalem from Matthew 23. This is the book of Revelation fulfilled in all glory. It's when the beast was cast into hell. This is the final judgement of the Old Covenant World - prophesied all the way back by Enoch. Verse 16.

[16] These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

[17] But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

Now watch verse 18.

[18] How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

All of this has a time-frame, it has a time-stamp. Jude's faith - Jude's system of belief that he was instrumental in once delivering to the saints - says - again - as clearly as anything can be found in the Bible - the first century was the last time. That is because the phrase the last time - just like the phrase the end times, the end of the world, means the end of the Old Covenant age. It took place in the first century. It was taking place while Jude was writing.

This is the faith once delivered to the saints. We MUST - there are no ifs ands or buts - our faith - our system of belief HAS GOT TO BE the same as Jude's if we are going to have the common salvation that was given to those who had the faith delivered to them in the beginning of the New World.

Jude believed he was in the last time. We MUST believe that the last time was what Jude believed it to be. If not - then we are saying that Jude was wrong. We are saying that Peter was wrong. We are saying that Paul was wrong - and all those who believed the testimony of those men were wrong.

We are saying that all those men were delusional - then all those who believed them had fallen for a delusion. I'm telling you that's the root of the problem today. It's all backwards. These men were not delusional. The people that believed them were not delusional. They were 100% totally correct in what they believed, what they taught. They are the ones that are right and those who would try to say that WE are in the last times, WE are in the last days - those are the ones who are delusional.

They have built to themselves a religion that is not based on the faith - the system of belief once delivered to the saints. And as a result - they are so far from the truth - their faith - their system of belief - resembles absolutely nothing of the faith of men like Jude and Peter and John.

I'm telling you friends, if we will earnestly contend, fight, struggle, for the faith once delivered to the saints, we can begin to change people's minds and when minds change - it won't be long until lives change. When lives change - we will see

a generation turned rightside up. Finish verses 19 to the end and we'll close.

[19] These be they who separate themselves, sensual, having not the Spirit.

[20] But ye, beloved, building up yourselves on your most holy faith,

On your most holy system of belief - the faith once delivered to the saints.

praying in the Holy Ghost,

[21] Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

[22] And of some have compassion, making a difference:

[23] And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

[24] Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

[25] To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.